

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-11023(A72826)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-11023 APPLICATION/CLAIM NO.: A72826 CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

Ouray Park Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Ouray Park Irrigation Company
ADDR: P. O. Box 395
Roosevelt, UT 84066

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 04/25/2000|PRIORITY: 03/08/2012|PUB BEGAN: 05/17/2000|PUB ENDED: 05/24/2000|NEWSPAPER: Vernal Express
ProtestEnd:06/13/2000|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/12/2006|PROOF DUE: 12/31/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:01/13/2012
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 12/12/2056

PD BOOK: [43-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 100.0 cfs

SOURCE: Ouray Park Canal

COUNTY: Uintah COMMON DESCRIPTION: Near Pelican Lake

POINT OF DIVERSION -- SURFACE:

(1) N 3500 ft E 75 ft from SW cor, Sec 08, T 7S, R 20E, SLBM
Diverting Works: Valve in pipeline

Source: Ouray Park Canal

Stream Alt Required?: No

POINT OF RETURN:

(1) N 50 ft E 450 ft from SW cor, Sec 20, T 7S, R 20E, SLBM
Comment: Returned Water: 100.0 cfs

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 213946.

POWER: Ouray Park Unit Hydro-Electric Power Plant, rated at 500 KW. PERIOD OF USE: 01/01 TO 12/31
CFS Contributed by this Right for this Use: 72397.99804

OTHER COMMENTS*****

Ouray Park Irrigation plans to pipe its canal from Cottonwood Reservoir to
Pelican Lake, with a drop of over 300 feet with 110 feet in the last one mile.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 03/08/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/29/2012|PROOF DUE: 12/31/2017

*****E N D O F D A T A*****
